



Women's Fellowship

Thursday Morning Ladies Bible Class
10:00 -11:30 am.
Study is in Acts.

Ladies Hand & Foot Card Fellowship: 2nd & 4th Tuesday in the Fellowship Hall. Play begins at 1:00pm. Bring your favorite snack and join us for the fun

OutReach

Christ's Closet

Free Clothing for anyone in need. Open Wednesdays 9:00 – Noon.

Please bring men and boys clothing. There is a need for any men's clothing.

Mountain States Children's Home

Remember to bring supplies for the children's home box. Bring Non-Perishable Items.

Food Pantry

The pantry is located in the room left of the library. There are sacks in the pantry room if you or someone you know is in need of any of these items. Feel free to take what you need. If you have a donation for the pantry please put it on the table in the pantry room.

Peru Ministry

Support Oscar, Anna Maria, Queca and Tony Woods in their outreach in Peru.

Kennewick Church of Christ

3926 W. Kennewick Ave. Kennewick, WA 99336
509-783-4013

Website: www.kennewickcoc.com

Facebook page: Kennewick Church of Christ
Church Email: kencoc@gmail.com

Meeting times:

Sunday :
Sunday Bible Study 9:30 am
Sunday Morning Worship 10:30 am
Sunday Night Worship 6:00 pm

Wednesday:
Wednesday Night Bible Study 7:00 pm

Elders:

Clarence Botts: 509-521-3344; ccbotts@hotmail.com
LaVern Engelke: 509-783-6479; vern.engelke@gmail.com

Deacon:

Ken Merrick: 509-994-7813

Minister:

Dustin McCrickard 509-579-9068

Open Congregational meeting – 2nd and 4th Sunday at 5:00 pm. All are welcome.

November 6, 2016

Welcome to the Kennewick Church of Christ

How difficult it is for us to believe that God is willing to endure us.

Our Lord has worked with bruised reeds and smoking wicks from the beginning. Mary Magdalene – a bruised reed! The Demoniak of Gadara – a smoking flax! The cursing and bragging Peter, the "doubting" Thomas, the ruthless Pharisee called Saul – bruised reeds."

What a Lord! What a Father who finds delight to the depths of his soul in such a Servant. What a Father to uphold his Servant in that kind of work. Haven't I read somewhere, "Jesus of Nazareth with the Holy Spirit and power . . . went around doing good and healing all who were under the power of the devil, because God was with him? *Because* God was with him, he went around doing these things.

But Christ isn't naïve. He knew of Peter's loud mouth and his coming denials. He knew the apostolic scattering was coming when the Shepherd would be smitten. He accepted the pain that all of this would bring – and he trusted them. He trusted them before they let him down, he trusted them during the pain that their weakness brought him, and he maintained that trust until their wavering days were over and he met them at heaven's gate to welcome them home. "Well done, well done," he would have said, eyes shining with admiration. "Welcome home."

How difficult it is for us to believe that God is willing to endure us, we who are so far beneath him, we who are intimidated by his holiness and unutterable majesty. But whenever we have difficulty understanding God and his love, we can look at Jesus Christ.

Don't you remember that, just before they crucified him, they shoved a broken reed into his hand for a scepter? They were doing more than they knew. Right there, close to his heart, they made him hold a broken reed. It suited him; no scepter made of precious metal or studded with the world's wealth in precious stones would have symbolized his royalty so well.

-Jim McGuigan, The God of the Towel

(28) "Come to Me, all you who labor and are heavy laden, and I will give you rest. (29) Take my yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. (30) For My yoke is easy and My burden is light. Matt. 11:28-30

Attendance 10/30 A.M. Worship: 85 / Budget: \$2000.00 / Contribution 10/30: \$2659.47



In our
Thoughts
And
Prayers

Marilyn Farris, Gloria Ford, Marsha, Pam Fox's grandson, Canaco & Eli, Annette Enoch - dealing with cancer
Abigail Jones, Karen McBurney, Dustin Stecker, Doris Pennington, Betty VanVoorst, Logan Johnson , Bob & Shirley Childers, Leroy Pierce – Health issues
Laveda Brumfield, Marie Frolin, Don Jespersen, Lucy Larsen, Gloria Moore, Bruce Pennington, Mary Lewis, Don Powell - Homebound

Oscar & Ana Maria Castro in Peru
Hannah Minor – Studying abroad
Levi Toombs - in the U.S. military
Gerald - Had Back and Neck surgery. He is home, resting, and doing well.
Doug Davis, son of Leland Davis who has been struggling with cancer, lost the fight Wednesday night, November 2.
Keith and Toni Toombs – arrived in Texas 10/31 just in time to take their grandson trick or treating. They want to thank everyone for the prayers and goodbye wishes.
Gayle Caldwell, Levi – continue to keep them in your prayers

(Continued from Hymns of Praise)

Just as I am! Without one plea, but that they blood was shed for me and that thou bids't me come to thee, O Lamb of God, I come! I come!
Just as I am! And waiting not to rid my soul of one dark blot, to Thee, whose blood can cleanse each spot, O Lamb of God, I come! I come!
Just as I am! Tho' tossed about with many a conflict, many a doubt, with tears within, and foes without, O Lamb of God, I come! I come!
Just as I am! Poor, wretched, blind – sight, riches, healing of the mind, yea all I need in thee to find – O Lamb of God, I come! I come!
Just as I am! Thou wilt receive, wilt welcome, pardon, cleanse, relieve; because Thy promise I believe, O Lamb of God, I come! I come!
Just as I am! Thy love unknown has broken ev'ry barrier down; now to be Thine, yea, Thine alone, O Lamb of God, I come! I come!



**1st Sunday
Potluck (11/6)**

After morning worship. Come join us for a potluck meal and Christian fellowship.



**2nd Saturday
Men's Breakfast
8:30 am (11/12)**

All the men are invited to come together for a time of devotion and fellowship



**Birthdays/Anniversaries
10/30 – 11/6**

Rosemarie Cosentino 11/5

~ Hymns of Praise ~

Just As I Am

Charlotte Elliott was born in Brighton, England, March 18, 1789, and died September 22, 1871, at the age of eighty-two. She came from a cultured family and was herself highly educated. Two of her brothers were ministers. At the age of thirty-two, she became a confirmed invalid, the result of a severe illness, yet she lived a half century longer, and saw all the companions of her youth pass to the grave. In the earlier stages of her invalidism it was her good fortune to meet the Rev. Dr. Caesar Malan, who was two years her senior. He was a man of striking appearance and of many accomplishments. He was converted in 1817, at the age of thirty-two and five years later made a brief visit to the home of Miss Elliott. Dr. C. S. Robinson tells a very important incident of this visit.

"One evening, as they sat conversing, he asked her if she thought herself to be an experimental Christian. Her health was failing rapidly, and she was harassed often with pain. The questions made her petulant for a moment. She resented his searching question, and told him that religion was a matter which she did not wish to discuss. Dr. Malan replied, with his usual sweetness of manner, that he would not pursue the subject if it displeased her, but he would pray that she might give her heart to Christ, and become a useful worker for him. Several days afterward, they young lady apologized for her abrupt treatment of the minister, and confessed that his questions and his parting remark had trouble her. 'But I do not know how to find Christ,' she said; 'I want you to help me'"

"Come to him just as you are,' said Dr. Malan. He little thought that one day that simple reply would be repeated in song by the whole Christian world."

Just when the hymn was written is not known, but it first appeared anonymously in the Yearly Remembrancer, in 1836. Dr. Robinson state: "Beginning thus its public history in the columns of an unpretending magazine, the little anonymous hymn, with its sweet counsel to troubled minds, found its way into scrap-books, then into religious circles and chapel assemblies, and finally into the hymnals of the Church Universal. Sometime after its publication a philanthropic lady, impressed by its beauty and spiritual value, had it printed on a leaflet and sent for circulation through the cities and towns of the kingdom; and in connection with this, an incident at an English watering-place seems to have first revealed its authorship to the world. Miss Elliott, being in feeble health, was staying in Torquay, in Devonshire, under the care of an eminent physician. One day the doctor, an earnest, Christian man, placed one of those floating leaflets in his patient's hand, saying he felt sure she would like it. The surprise and pleasure were mutual when she recognized her own hymn, and he discovered that she was its author."

-Alan Sutherland, Famous Hymns of the World, Their Origin and Their Romance
(Con't left inside page)

(6) Oh come, let us worship and blow down; Let us kneel before the Lord our Maker.

(7) For he is our God, and we are the people of his pasture. And the sheep of his hand. (Psalm 95: 6, 7)